Dear	
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Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!
Name Leonard R. Howe Mat Mrs & flow
Address 552046
1. Date of Induction Oct 15 1941
a Branch of Samina Andrance
3. Training Stations and Dates To Women of ct 1941 to March
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4. Date of Embarkation File of 17 18 3 2 2 2 2 2
5. Theatre of operation & T.O. american theater, pacific awalie.
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6. Medals earned heart good and and sure surely
7. Date returned to U. S.
8. Discharge Station
9. Date of Discharge
10. Rank A talk A att.
11. Total Months Served 48
12. Present Occupation
REMARKS — Experiences, and other data not covered by
questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

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Include Parents, Wile's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$2.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddles. All money will be receipted. Check below:

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American Legion and Auxiliary